The Process of Politics and Active Partisanship with the Workers

By Shomit Sirohi

I. Marx and the Formation of Intellectual Politics

First the process of a demonstration, and mass agitation, even trade union rights which becomes in Sartre, the process of a trade union forcing on the law, or even a Communist Party which is forcing on trade union politics. He means it is then a fused group and institution of the trade union type which today is violent in France against its injustice.

II. The In-discernible and the In-distinct, even the people and the masses

It means today the name of the workers is kept outside the name of the people and is also in fact in-discernible in the parliament which is a rule of money, capital and state liberalism.

The forcing of the workers recently into the main process then is the active demand of PCF. We mean that is Communism.

III. The Mass Worker and the Mass Peasant – the return of the mass politics in India – what is called a people but perhaps also dictatorship of the people – being Rousseauist against Marxism-Leninism

We mean then a general mass politics which is then in the process of ‘merging’ which also means ‘dis-localised’ in the sense of localization which means a local active process in cheapest and poorest sectors of the workers and poorest there is a process of in fact ‘localisation’ which also means ‘mass local politics’ which can mean ‘agitation’ but also and in fact ‘a people’.

This then is a book dedicated to Communists in India and Europe, Argentina even Cuba and Algeria and China. We also mean French philosophers and all their comrades.

Feminist lovers and Israel and Islamic people listening to a process of democracy as well.

I mean in fact that – the process of number and money and capital is then the simple meaning of our health and surplus-value assistance.

What is actually a real political situation – a presentation I also call – sans-legalitie and sans-argument.

I mean also another coinage – ‘minimalista-pesos’ or even ‘minimalista-ethica de goviernos y liberalistas’ – in this sense then Europe is with Argentina doing the correct thing – to trust the poor and oppressed, not their discourse or language.